

**Jefferson Davis County
Board of Supervisors**

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Macon C. "Corky" Holliman, District 1
Ricky E. Barrett, District 2
Demarrio Booth, District 3
Michael O. Evans, District 4
Jerry P. Gholar, District 5

Cynthia H. White,
Chancery Clerk
Wes Daughdrill,
Board Attorney

**BOARD OF SUPERVISORS AGENDA
NOVEMBER 18, 2024**

- 9:00 a.m. Mildred Oatis, family cemetery
- 9:15 a.m. Frank Riley, Fuelman
- 9:30 a.m. Calvin Moses, baseball
- 9:45 a.m. Terry Singleton, roads
- 10:00 a.m. Jason Cook
- 10:15 a.m. Les Dungan, County Engineer
- 10:30 a.m. Vernon Dampier, body camera
- 10:45 a.m. Johnnie Easterling, E911 matters
- 11:00 a.m. Cathy Slocum, CPA, county financials
 - a. Transfer of funds
- 11:15 a.m. Wes Daughdrill, Board Attorney
 - a. Executive session

MISCELLANEOUS

1. Approve minutes
2. Approve spreading into the Minutes lifting or extending the burn ban
3. Approve quote for tires with mount and balance – District 5
4. Approve school bus turnaround
District 3 44 McVey Ln rework
5. Approve changing Office Manager's name at Hancock Whitney on Sheriff's Department checking account
6. Approve credit card report and payment of the same
7. Approve spreading into the Minutes Employee Action Forms – Sheriff Department & District 2
8. Approve officials and employees attending meetings and conventions
 - a. Jo Drake Arrington & Hilton Graves, 2025 MDOT Storm Water Training, January 22 or January 23, Hattiesburg, registration \$250.00 each
 - b. Board of Supervisors, 2025 Mid-Winter Legislative Conference, February 5-7, Sheraton Flowood, registration, hotel, meals

9. Approve District 2 Supervisor traveling to Ingall's in Pascagoula to pick up donated metal for the School System
10. Approve payment of invoice
 - a. Dungan Engineering
\$2,130.00 (survey and plat of property)
 - b. Southern MS Planning & Development
Senior Citizen Social Services - \$11,565.95
Annual Membership dues - \$2,830.25
11. Approve payment of invoice without a purchase order
District 3 Solid Waste – Southern Tire Mart - \$2,673.36
12. Approve spreading into the Minutes October 2024 Inmate Housing & Meal Log
13. Approve advertising county resources with
 - a. WJDR JDC High School playoffs
 - b. Save the Children Early Steps to School Success Program December Celebration
14. Approve request for annual funding
 - a. Economic Development - \$61,700.00
 - b. Extension Office - \$1,500.00
15. Discussion of MAS Supervisor Magazine County News Segment
16. Approve claims